## <u>Appendix 1: Recommended Amendments to Provisions –</u> <u>Hearing Stream 7 - Small topics, wrap up and Variation 1</u>

## 3.4.A: Long-term freshwater visions **Serv**

Objective TAP: Long-term freshwater vision for Te Awarua-o-Porirua

By the year 2100-Te Awarua-o-Porirua harbour, awa, wetlands, groundwater estuaries and coast are progressively improved to become healthy, wai ora, accessible, sustainable for future generations by the year 2100, and:

- 1. <u>The values of Ngāti Toa Rangatira are upheld by way of revitalising and protecting Ngāti</u> <u>Toa Rangatira practices and tikanga associated with Te Awarua o Porirua are revitalized</u> <u>and protected; and</u>
- Mahinga kai are abundant, healthy, diverse and can be safely gathered by Ngāti Toa Rangatira and served to Ngāti Toa Rangatira uri and manuhiri to uphold manaakitanga; and
- Have restored and healthy ecosystems that support an abundance and diversity of indigenous species, and have a natural water flow have natural form and character and energy that demonstrate kei te ora te mauri (the mauri of the place is intact); and
- Where appropriate and with the agreement of private landowners, Pprovide for safe and healthy access for people and communities to enjoy a range of recreational activities including waka ama, swimming, and fishing, fostering a strong connection to these waterbodies; and
- 5. <u>Are taken care of in partnership with Ngāti Toa Rangatira giving effect to the rights,</u> values, aspirations and obligations of Ngāti Toa as kaitiaki for the mana of Te Awarua-<u>o-Porirua as a taonga; and</u>
- 6. Are resilient to the impacts of climate change; and
- 7. The use of water and waterways provide for social and economic use benefits, provided that the vision for the ecological health such use does not compromise the health and well-being of waterbodies, and freshwater ecosystems and coastal waters is not compromised. or the take and use of water for human health needs.

## Objective TWT: Long-term freshwater vision for Te Whanganui-a-Tara

By the year 2100 a state of wai ora is achieved for Te Whanganui-a-Tara in which the harbour, awa, wetlands, groundwater estuaries and coast are healthy, accessible, sustainable for future generations, and:

- 1. <u>The Mana Whenua practices and tikanga associated with Te Whanganui-a-Tara are</u> revitalized and protected; and
- 2. <u>Mahinga kai are abundant, healthy, diverse and can be safely gathered by Taranaki</u> <u>Whānui and Ngāti Toa Rangatira and served to Taranaki Whānui and Ngāti Toa Rangatira</u> <u>uri and manuhiri to uphold manaakitanga; and</u>
- 3. <u>Have mauri/mouri that is nurtured, strengthened and able to flourish and restored</u> <u>natural form and character, have a natural water flow, and ecosystems that support an</u> <u>abundance and diversity of indigenous species; and</u>
- 4. Where appropriate and with the agreement of private landowners, Pprovide for the safe and healthy access and use of all rivers, lakes, wetlands, estuaries, harbours, and the coast for a range of recreational activities including waka ama, swimming, and fishing, fostering an appreciation of and connection to these waterbodies; and
- 5. <u>Are taken care of in partnership with Taranaki Whānui and Ngāti Toa Rangatira giving effect to the rights, values, aspirations and obligations of Ngāti Toa and Taranaki Whānui that respects the mana of Te Whanganui-a-Tara and the whakapapa connection with Taranaki Whānui and Ngāti Toa Rangatira; and</u>
- 6. Are resilient to the impacts of climate change; and
- 7. <u>The use of water and waterways provide for social and economic use benefits,</u> provided that the vision for the ecological health such use does not compromise the <u>health</u> and well-being of waterbodies, and freshwater ecosystems and coastal waters is not compromised. or the take and use of water for human health needs.

