## **Report 13.85**

## Council

## Minute extract from meeting held on 20 March 2013

## Report on the Environmental Wellbeing Committee 5 March 2013

Moved (Cr Donaldson / Cr Brash)

That the Council:

- 1. Receives the report.
- 2. Notes the contents of the report.

The motion was CARRIED.

#1189139