File: E/11/03/04

## **Report 13.31**

## **Economic Wellbeing Committee**

## Minute extract from meeting held on 7 March 2013 General Managers' report

Moved (Cr Greig / Cr Bruce)

That the Committee:

- 1. Receives the report.
- 2. Notes the content of the report.

The motion was **CARRIED**.

#1182527