

File: E/11/03/04

## **Report 12.484**

### **Economic Wellbeing Committee**

**Minute extract from meeting held on 25 October 2012**

#### **General Managers' report**

*Moved*

*(Cr Ponter / Cr Wilde)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED.**

#1143369