File: CMG/01/14/02

## **Report 12.371**

## **Environmental Wellbeing Committee**

## Minute extract from meeting held on 11 September 2012

**Akura Conservation Centre Review for the Year to 30 June 2012** 

(Cr Aitken/ Cr McPhee)

That the Committee:

- 1. Receives the report.
- 2. Notes the contents of the report.

The motion was **CARRIED**.

#1126108

Moved