

File: CFO/06/03/01

## **Report 12.239**

### **Audit, Risk and Assurance Committee**

**Minute extract from meeting held on 12 June 2012**

#### **Local Government Funding Agency – Quarterly report**

*Moved*

*(Cr Donaldson / Cr Wilson)*

*That the Committee*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.

The Committee commended the work of officers, namely Mike Timmer, Treasurer.

#1064159