

File: CMG/01/14/02

## **Report 11.420**

### **Environmental Wellbeing Committee**

**Minute extract from meeting held on 6 September 2011**

**Akura Conservation Centre Review for the Year to 30 June 2011**

*Moved*

*(Mr McKenzie/Cr Laidlaw)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the contents of the report.*

The motion was **CARRIED**.

#970653