File: E/11/03/04

**Report 11.45** 

## Council

## Minute extract from meeting held on 16 February 2011

## Report on the Economic Wellbeing Committee meeting on 3 February 2011

Moved

(Cr Glensor/Cr Ponter)

That Council:

- 1. Receives the report.
- 2. Notes the content of the report.

The motion was **CARRIED.** 

#890031