File: ENV/10/02/02

## **Report 10.647**

## Council

## Minute extract from meeting held on 14 December 2010

## **Building competitive cities - submission**

Moved

(*Cr Aitken/Cr Laidlaw*)

That Council:

- 1. Receives the report.
- 2. Notes the content of the report.
- 3. Approves the submission in Attachment 1 (tabled at the meeting).
- 4. Delegates to the Chair of the Council any minor amendments to the submission.

The motion was **CARRIED.**