File: WS/08/16/01

## **Report 10.430**

## Council

Minute extract from meeting held on 17 August 2010

## Report on the Catchment Management Committee meeting held on 3 August 2010

Moved

(Cr Buchanan/Cr Lamason)

That the Council:

- 1. Receives the report.
- 2. Notes the content of the report.

The motion was **CARRIED**.

#835162