

File: E/06/29/03

## **Report 10.404**

# **Transport and Access Committee**

**Minute extract from meeting held on 4 August 2010**

## **General Manager's Report**

*Moved*

*(Cr Lamason/Cr Bruce)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents of the report.*

The motion was **CARRIED**.