File: ENV/05/09/13

## **Report 10.284**

## **Regulatory Committee**

Minute extract from meeting held on 9 June 2010

## Recreational water quality monitoring report 2009/10

Moved (Cr Baber/Mr Rangi)

That the Committee:

- 1. Receives the report.
- 2. Notes the contents of the report.

The motion was **CARRIED**