

File: X/26/01/01

## **Report 10.282**

### **Regulatory Committee**

**Minute extract from meeting held on 9 June 2010**

#### **Regional council input into city and district council planning**

*Moved*

*(Cr Laidlaw/Cr Buchanan)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the contents.*

The motion was **CARRIED**