File: WS/08/16/01

**Report 10.131** 

## Council

Minute extract from meeting held on 30 March 2010

## Report on the Catchment Management Committee Meeting held on 11 March 2010

Moved (Cr Buchanan/Cr Wilson)

That the Council

- 1. Receives the report.
- 2. Notes the content of the report.

The motion was **CARRIED**.