File: O/05/03/20

**Report 10.112** 

## **Regional Sustainability Committee**

## Minute extract from meeting held on 17 March 2010

## **Water Regionalisation**

Moved (Cr Bruce/Cr Kirton)

That the Committee:

- 1. Receives the report.
- 2. Notes the content of the report.

The motion was **CARRIED**.