

File: E/06/29/03

## **Report 10.56**

### **Council**

**Minute extract from meeting held on 4 March 2010**

#### **Report on the Transport and Access Committee Meeting held on 9 February 2010**

*Moved*

*(Cr Glensor/Cr Burke)*

*That the Council*

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED**.