

File: E/06/29/03

## **Report 10.27**

# **Transport and Access Committee**

**Minute extract from meeting held on 9 February 2010**

## **General Manager's Report**

*Moved*

*(Cr Burke/Cr Greig)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED**.