

**Report 09.748** 25 November 2009 File: E/06/27/02

# Minutes of the Meeting of the Catchment Management Committee held in the Council Chambers, Greater Wellington Regional Council, 142 Wakefield Street, Wellington, on Tuesday, 24 November 2009, at 1.30 pm

# Present:

Councillors Buchanan (Chairman), Baber, Kirton, Laidlaw, Lamason, Wilson & Wilde, and Messrs Barton, Card, and Royal.

# Also present

Councillor Glensor (from 2.27 pm).

## CM 141 Apologies

Moved

(Cr Wilson/Cr Lamason)

That the committee accepts the apologies for absence from Councillor Greig and Mr Gawith be accepted.

The motion was CARRIED.

## CM 142 **Possible Conflict of Interest Declarations**

Mr Card declared a possible conflict of interest as a member of the Animal Health Board Representatives' Committee.

## CM 143 **Public Participation**

No members of the public participated in the meeting.

#### CM 144 Confirmation of Minutes

Moved

(Cr Lamason/Cr Wilson)

That the Committee

Confirms the minutes of the meeting of the Catchment Management Committee held on 15 October 2009 (Report 09.656).

The motion was **CARRIED** unanimously.

#### CM 145 Hutt River Advisory Subcommittee – meeting update

Graeme Campbell, Manager Flood Protection, introduced the report.

**Report 09.733** 

File: N/03/13/25

Moved

(Cr Lamason/Cr Kirton)

That the Committee recommends that Council:

- (1) Receives the report.
- (2) Notes the contents of the report.
- (3) Approves bringing forward of \$140,000 from 2013/14 to 2009/10 to complete urgent works at Maoribank bend, noting that the total Hutt River capital work budget for 2009/10 will not be exceeded.
- (4) Approves the budget for the upgrade of the Whirinaki Crescent stopbank be increased from \$917,000 to \$955,000.
- (5) Approves the deferral of \$685,000 of proposed expenditure on the Ebdentown edge protection works until the 2010/11 financial year.

The motion was CARRIED unanimously.

CM 146 Greater Wellington Submission – Proposed Amended National Bovine Tb Strategy

Wayne O'Donnell, Divisional Manager, Catchment Management, introduced the report.

**Report 09.732** 

File: WS/08/12/01

Moved

(Cr Baber/Mr Royal)

That the Committee:

- (1) Receives the report.
- (2) Notes the contents of the report.
- (3) Approves the submission (as amended) for release to the Minister of Agriculture.

The motion was **CARRIED** unanimously.

#### CM 147 Regional Pest Management Strategy: Operational Report 2008/09

Report 09.717

File: WB.01/11/01

Davor Bejokovich, Manager Biosecurity, introduced the report.

Moved

(Cr Laidlaw/Cr Lamason)

*That the Committee:* 

- (1) Approves the Annual Report on the implementation of the 2008/2009 Operational Plan for the Regional Pest Management Strategy 2002 2022.
- (2) Notes that a copy of the Annual Report will be forwarded to the relevant Ministers.
- (3) Notes that the Annual Report will be made available for public inspection.

The motion was CARRIED unanimously.

CM 148	Flood Protection Annual Asset Management Report 2008/09	
	Report 09.726	File: WO/02/20/10, N/50/01/30
	Mike Longworth and James Flannigan gave a Powerpoint presentation.	
	Moved	(Cr Kirton/Cr Laidlaw)
	That the Committee:	
	(1) Receives the report.	
	(2) Notes the content of the report.	
	The motion was <b>CARRIED</b> unanimously.	
CM 149	Floodplain Management Plan Implementation: Annual Progress Report to June 2009	
	Report 09.646	File: N/50/01/01
	Moved	(Cr Kirton/Cr Laidlaw)
	That the Committee:	
	(1) Receives the report.	
	(2) Notes the content of the re	eport.
	The motion was <b>CARRIED</b> unanimously.	
CM 150	Wairarapa Hill Country Advisory Committee – meeting update	
	Report 09.716	File: WO/03/40/10
	Dave Cameron, Manager Land Management, introduced the report.	
	Moved	(Cr Wilson/Cr Baber)
	That the Committee:	
	(1) Receives the report.	
	(2) Notes the content of the re	eport.
	The motion was <b>CARRIED</b> .	

# CM 151 Divisional Manager's Report

Wayne O'Donnell, Divisional Manager, Catchment Management, introduced the report.

# **Report 09.715**

File: WS/08/16/01

Moved

(Cr Buchanan/Cr Lamason)

That the Committee

- (1) Receives the report.
- (2) *Notes the content of the report.*

The motion was **CARRIED** unanimously.

The meeting finished at 2.50 pm.

Cr I M Buchanan CHAIRMAN

Date: