

File: E/06/29/03

## **Report 09.652**

# **Transport and Access Committee**

**Minute extract from meeting held on 22 October 2009**

## **Divisional Manager's Report**

*Moved*

*(Cr Lamason/Cr Greig)*

*That the Committee:*

- 1. Receives the report.*
- 2. Notes the content of the report.*

The motion was **CARRIED** unanimously.

### **Noted**

The committee commended Officers on the quality of the report.