File: ENV/12/07/12

## **Report 09.622**

## **Regional Sustainability Committee**

Minute extract from meeting held on 15 October 2009

## **Biodiversity Year End Review to 30 June 2009**

Moved (Cr Aitken/Cr Bruce)

 $That \ the \ Committee:$ 

- 1. Receives the report.
- 2. Notes the content of the report.

The motion was **CARRIED**.

The Committee commended officers for their work.