File: E/06/32/03

## **Report 09.480**

## Council

Minute extract from meeting held on 18 August 2009

## Report on the Regional Sustainability Committee meeting held on 4 August 2009

Resolved (Cr Laidlaw/Cr Bruce)

That the Council:

- 1. Receives the report.
- 2. *Notes the content of the report.*

The motion was **CARRIED**.