

File: ENV/19/10/84

**Report 06.388**

## **Environment Committee**

***Take Action* annual report 2005 – 2006**

**Minute extract from meeting held on 24 August 2006**

*Resolved*

*(Cr Shields/Mr Rikihana)*

*That the Committee:*

- 1. Receives the report, and*
- 2. Notes the contents.*