

File: SP/03/06/05

## **Report 06.185**

### **Planning and Monitoring Subcommittee**

**Minute extract from meeting held on 16, 17 and 18 May 2006**

#### **Summary of Submissions received on Proposed Ten-year Plan 2006-16 and Proposed Annual Plan 2006/07**

*Resolved*

*That the Subcommittee*

- (1) Receives the report.*
- (2) Notes the information.*