

File: E/06/10/06

## **Report 05.606**

### **Landcare Committee**

#### **Minute extract from meeting held on 17 November 2005**

#### **Hutt River Advisory Committee 2 November 2005**

*Resolved*

*That the Committee:*

*Receive the report of the Hutt River Advisory Committee meeting held on 2 November 2005 Items HRA 18 to HRA 24 inclusive.*