

File: N/50/01/15

## **Report 05.584**

### **Landcare Committee**

**Minute extract from meetings held on 17 November 2005**

#### **Floodplain Management Plan Implementation: Annual Progress Report to June 2005**

*Resolved*

*That the Committee*

- (1) Receive the report.*
- (2) Note the contents of the report.*
- (3) Notes that a copy of this report will be sent to Hutt City Council, Upper Hutt City Council and the Kapiti Coast District Council for their information.*