## Final Ruamāhanga Whaitua Values - November 2015

Value Group	Description
Māori Use – Mahinga kai	Mai te pae maunga oTararua tae noa ki Kawakawa moana (from the
	Tararua mountain range to Palliser Bay)
	Mauri of our wai supports our people and our place
	Wairarapa, wairua, wai whakawātea, wai tohi, wai ora,wai tohu; glistening waters, spiritual waters, cleansing waters, baptismal waters, life giving waters, guiding waters
	Wai tuna, wai pātiki, kourarau: eel waters, flounder waters, abundant crayfish
	Ngā puna, ngā manga, ngā awa, ngā roto, ngā repo,taku taimoana
Te Mana o Ruamāhanga -	The unique identity of our rivers, lakes and streams.
Mauri, Habitat,	Their flow, shape, form and colour.
Biodiversity and Natural Character	<ul> <li>The life force of the water, the geology, plants, fish and animals.</li> </ul>
	Natural character
	This includes:
	Riparian systems
	Wetlands
	Groundwater
	Indigenous fish and in-stream habitat
	Water quality and quantity (flow, depth)
	Fish passage and spawning places
	<ul> <li>Interdependencies between groundwater and surface water, wetlands, forests, attenuation and recharge</li> </ul>
	Wairarapa Moana
	The Conservation Estate
	The coastal environment
Our Ruamāhanga river	Our histories, our heritage, our whakapapa.
culture	Our traditions, our social activities, our special places related to our waterways, then, now and in the future. Our social activities; camping, weddings, baptisms and barbeques. Our understanding and respect for peoples connection to water bodies
	To tātou awa – we are shaped by the natural character of our waterways
	Assurance that our water is okay, what it looks like, sounds like, smells like, feels like to us.

Duamāhanas Faanamia	He teened to well water is life
Ruamāhanga Economic	He taonga te wai, water is life
Use, Resilience and Prosperity	Water sustains our livelihood; water grows our people and communities.
	Reliability of water supply supports our; incomes, employment and innovation, our farming, industry, tourism and commercial fishing.
	Sustainable economic use of water brings resilience and prosperity.
	In the Wairarapa:
	Our livelihood and wellbeing is tied to water quality and quantity
	The benefits of water are shared equitably amongst our community
	Our water storage can improve security of supply
	Our water isn't owned by anybody
	Our water is managed by everyone
	We value the efficient use of water
	Protection of assets through flood management
Ruamāhanga community	Hau ora tangata
public health and	Wai ora –Water for our health; spirit, mind and body
wellbeing	Water for drinking
	Protection of public safety through flood management
	Safe management of stormwater and sewage
Ruamāhanga Recreation	Recreation supports our community's health and wellbeing.
	Currently, swimming, fishing, wading, boating and māhi parekareka ki te wai (enjoying yourself by the water) are important recreational
	activities in the Ruamāhanga Whaitua (catchment). Recreational activities are supported by access to water bodies