

File: E/06/32/03

## **Report 09.738**

### **Regional Sustainability Committee**

**Minute extract from meeting held on 2 December 2009**

#### **Divisional report for period ended 31 October 2009**

*Moved*

*(Cr Aitken/Cr Baber)*

*That the Committee:*

1. *Receives the report.*
2. *Notes the content of the report.*

The motion was **CARRIED.**